



Surat Ketua Umum WKICU

Shalom,

Tahun 2008 ini dibulan Nopember adalah pemilihan umum untuk memilih President Amerika Serikat, dan bersamaan dengan WKICU tahun ini, bulan Desember tahun ini (25 Desember 2008) akan ada pemilihan ketua umum baru, pergantian badan kepengurusan baru periode tahun 2009-2010.

Bersama ini kami atas nama DP WKICU dan keluarga besar WKICU mau menghimbau anda semua, meminta kebijaksanaan dari anda semua untuk membantu memikirkan siapa atau anda sendiri untuk menjadi calon ketua umum baru dan badan kepengurusan baru, dimana pekerjaan ini adalah pekerjaan yang mulia dihadapan Tuhan.

Kami yakin keberhasilan WKICU dalam misi pelayanannya juga akan membantu anda semua didalam bidang pelayanan anda semua dalam satu iman dan satu keluarga besar WKICU. Dari anda untuk kita semua. Bibit yang baik harus kita pelihara supaya bisa menghasilkan panen yang banyak.

Semoga Tuhan membuka jalan kita dan terus mendoakan dalam misi pelayanan kita untuk kita bersama

Tuhan memberkati,
DP WKICU /Hasan Didjaja

JADWAL MISA KUDUS WKICU

Minggu-I, (14:30)

St. Stephen Church
601 Eucalyptus St. San Francisco, CA

Minggu-II, (16:00)

St. Justin Church
2655 Homestead Rd. Santa Clara, CA

Minggu-III, (16:00)

Holy Family Church
3880 Smith St. Union City, CA

Doa Rosary Local

Daerah Union City & sekitarnya:

Jadwal: Sabtu pertama tiap bulan 6:00 PM

Lokasi: 2900 Flint St., Union City, CA

Contact: Sdri. Tjhunina Harjati
(510) 324-2643 / (510) 299-6303

Daerah Santa Clara & sekitarnya:

Jadwal: Sabtu pertama tiap bulan 6:00 PM

Lokasi: 2801 Pruneridge Ave.,
Santa Clara, CA 95051

Contact: Sdri. Julia Didjaja
(408) 985-8302

Daerah San Francisco & sekitarnya:

Jadwal: Sabtu ke-empat tiap bulan 6:00 PM

Lokasi: 1478 17th Ave,
San Francisco, CA 94122

Contact: Sdri. Maryani Sukri
(415) 682-9201/(415) 218-9098

PD Kebangkitan Persekutuan Doa (terbuka untuk umum)

Minggu I

Jam: 6pm-8pm

Minggu III

Jam: 6pm-8pm

Tempat: Gereja Holly Name of Jesus
3240 Lawton St.,
San Francisco, CA 94122
(Green room, seberang gereja)

Contact person:

Riana 650-758-1660,

Budy 415-753-3911

WKICU RCIA 2008-2009

Pendaftaran RCIA untuk anda yang berminat untuk menjadi Katolik atau belum menerima sakramen Penguatan sekarang telah dibuka.

RCIA juga terbuka bagi anda yang ingin mempelajari lebih dalam tentang iman dan kehidupan sebagai seorang Katolik.

Untuk informasi lebih lanjut, Silahkan menghubungi Iwan Soegiharto (isoegi-harto@acpac.com) atau Deacon Hock Chuan (dog21834@yahoo.com)



What is the RCIA?

The RCIA, which stands for Rite of Christian Initiation of Adults, is a process through which non-baptized men and women enter the Catholic Church. (It is also for those baptized in a different faith tradition who wish to become Catholic, or baptized Catholic, but never confirmed) It includes several stages marked by study, prayer and rites at Mass. Participants in the RCIA are known as catechumens. They undergo a process of conversion as they study the Gospel, profess faith in Jesus and the Catholic Church, and receive the sacraments of baptism, confirmation and Holy Eucharist. The RCIA process follows the ancient practice of the Church and was restored by the Second Vatican Council as the normal way adults prepare for baptism. In 1974 the Rite for Christian Initiation for Adults was formally approved for use in the United States.

What are the steps of the RCIA?

Prior to formally beginning the RCIA process, an individual comes to some knowl-



Pastoral Message from Bishop Vigneron to the Faithful of the Oakland Diocese 16 May 2008

Dear Brothers and Sisters,

From the decision of our State Supreme Court last Thursday, we appear to be heading – at least for a time – toward a social order in which same-sex couples will be able to contract marriage. This is a profoundly significant matter. I, as your bishop, want to speak to you about it, to offer you my pastoral support and guidance.

My message today, because of circumstances, must be relatively brief. I cannot talk about all that needs to be said in a full discussion of this question. Nonetheless, I will offer some strategic points that give us a sense of our situation.

I begin with the most fundamental point: Marriage is a reality authored by God in his very act of creating the human race. According to his irrevocable plan, the marriage relationship is only possible between one man and one woman. The purposes of this relationship are (1) the mutual loving support of husband and wife and (2) their loving service of life by bringing children into the world and raising them to be virtuous and productive. The experience of history – both ancient and in our own time – has taught us that no government has the power to change the order which God has inscribed in our nature.

The conviction that same-sex couples cannot enter marriage is a conviction which all Catholics implicitly affirm when, in our baptismal promises, we profess that we share the Church’s faith that the “Father Almighty [is] the Creator of heaven and earth.”

This conviction about marriage, while confirmed by faith, can be known from reason. Therefore, our efforts to enshrine this wisdom about marriage in the laws of our community are not an imposition of an ideology but a service of the truth which we make for the common good. This wisdom about the nature of marriage is not a form of discrimination, but undergirds our freedom to live according to God’s plan for us. Your priests and I, together with the deacons and our other co-workers, pledge to support you as you exercise your baptismal vocation. As the Second Vatican Council reminds us, God gave you the mission to configure the civil order to his design. In this way, through Christ and with the help of His Holy Spirit, you are making of this world a gift pleasing to the Father. This is the most fundamental act of your baptismal priesthood.

As I see it, the challenges ahead fall into two classes: (1) those of the short term and (2) ones for the long haul.

In regard to the short term: As faithful citizens Catholics are called to bring our laws regarding marriage into conformity with what we know about the nature of marriage.

In the long term: If such efforts fail, our way of life will become counter-cultural, always a difficult situation for Christians -- one our forebears faced in many ages past, one that the Lord himself predicted for us. Indeed, even if such efforts meet with success, our work is far from done. We would still be living in a society where many accept a set of convictions that is ultimately detrimental to the integrity of human life, with negative consequences for one’s happiness in this world and the next.

Dewan
Pengurus
WKICU
2007 - 2009

Ketua Umum:
Hasan Didjaja

Pendamping Rohani:

Rm. Mutiara Andalas
Deacon H. Chuan Oey

Penasehat:

Hanafi Daud
Lim Hok Kan

Bendahara:

Merry Halim

**Hubungan Keuskupan
Oakland:**

Deacon Hock Chuan Oey

Seksi Misa:

Januar (SF)
Monica Phoe & Merry
Halim (SC)
Tjhunina (UC)
(UC)

Seksi Konsumsi:

Volunteer Needed (SF)
Volunteer Needed (SC)
Margaret Lin(UC)

Seksi Hall:

Iwan Soegiharto(SF)
Ben Liem (SC)
Winata Gunawan (UC)

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Tjipto Sugijoto

RCIA:

Iwan Soegiharto

Rosario:

Maryani Sukri (SF),
Julia Didjaja(SJ),
Tjhunina Harjati (UC)

Your mission then will be, as it always has been, to be a light and leaven for the new creation established in Christ. The resources of the Theology of the Body, worked out by the late Holy Father, John Paul II, will be an especially helpful resource for this task.



I will do my best, as the principal pastor of the Church in the Diocese of Oakland, to lead you in your response to this situation in the months and years ahead. And I know that your priests are one with me in pledging you this service.

Above all, let us not lose heart. As Pope John Paul II constantly reminded us: "Be not afraid." Christ is risen. His vision for our world, and for the place of marriage in it, will, according to the time he has appointed, become the truth of our world.

**Yours in Christ,
Bishop Allen Vigneron**

edge of Jesus Christ, considers his or her relationship with Jesus Christ and is usually attracted in some way to the Catholic Church. This time period is known as the Period of Evangelization and Precatechumenate. For some people, this process involves a long period of searching; for others, it is a shorter time. Often, some contact with people of faith and a personal faith experience leads people to inquire about membership in the Catholic Church.

After conversation with an advisor or spiritual guide, the person, known as an "inquirer," may decide to continue the process and seek acceptance into the Order of Catechumens. The inquirer stands in the midst of the parish community and states that he or she wants to continue the process and become a baptized member of the Catholic Church. The local parish assembly affirms his or her wish and the inquirer then becomes a "catechumen."

The period of the Catechumenate can last for as long as several years or for a much shorter time. It depends on how the person is growing in faith, what questions and obstacles they encounter along the way, and how God leads them on this faith journey. During this time the catechumens consider what God is saying to them in the Scriptures, what changes in their life they want to make to respond to God's inspiration, and what membership in the Catholic Church involves. Catechumens have a special connection to the Church and even though they are not yet baptized, they also have certain rights in the Church.

When a catechumen and the parish team working with him or her believes the person is ready to make a faith commitment to Jesus in the Catholic Church, the next step is the request for baptism and the celebration of the Rite of Election. This rite includes the official enrollment of names of all those seeking baptism at the coming Easter Vigil. On the first Sunday of Lent, the catechumens and their sponsors and families and members of the parish gather at the cathedral church and the catechumens publicly request baptism. Their names are then recorded in a special book and they are then no longer called catechumens, but "the elect." The days of Lent are the final period of purification and enlightenment leading up to the celebration of initiation at the Easter Vigil. This Lenten season is a period of intense preparation marked by prayer, study, and spiritual direction for the elect, and special prayers for them by the parish communities.

The third formal step is the Celebration of the Sacraments of Initiation, which takes place during the Easter Vigil Liturgy on Holy Saturday night when the catechumen receives the sacraments of baptism, confirmation and Holy Eucharist. Now the person is a fully initiated member of the Catholic Church and will continue to live out his or her response to God as a member of this faith community.

After the person is initiated at the Vigil, another period of formation and education continues in the period of the post baptismal catechesis which is called "Mystagogy." This period continues at least until Pentecost and often longer. During the period of Mystagogy the newly baptized members reflect on their experiences at the Easter Vigil and continue to learn more about the Scriptures, the sacraments, and the teachings of the Catholic Church. In addition they reflect on how they will serve Christ and help in the Church's mission and outreach activities.

Reference page: <http://www.nccbuscc.org/comm/archives/rciaq&a98.htm>

Penasehat Liturgi:

Swan Oey

Ketua Liturgi:

Mega Goutama

Sunday School:

Wiwit Handyani
Stella Tejakusuma

Karismatik/Kebangkitan:

Riana Atmadjaja

WKICU MUDIKA:

Ketua Mudika:

Susanne Setijadi

Wakil Ketua:

SF:

Christian Hadidjaja,
Reggy Tjitradi,
Steffie Zainal

SJ:

Albert Hadiprodo,
Xylia Galias

Penasehat/Pendamping:

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Ingrid Supit

Sekretaris & Bendahara:

Wenny Teguh

Seksi Rohani:

Leny Tanuwijaya

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Social/Charity:

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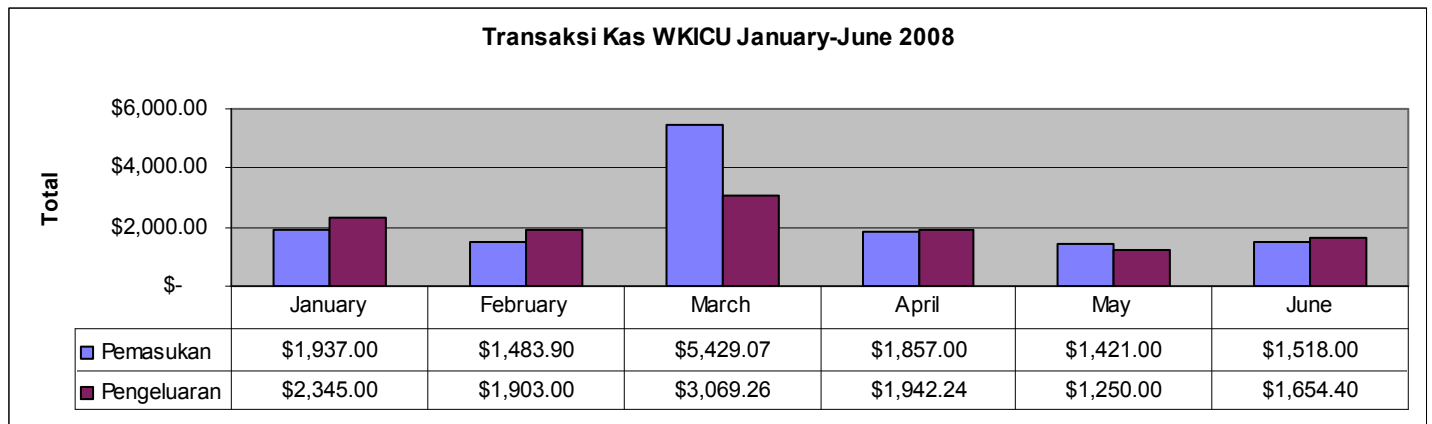
Seksi Musik:

William le

Transaksi Kas WKICU January - June 2008

Sumber: WKICU Bendahara

	January	February	March	April	May	June	Year To Date
Pemasukan							
Buletin Ads							340.00
Kolekte	1,937.00	1,483.90	5,429.07	1,857.00	1,421.00	1,518.00	48,906.57
Grace Lim Memorial Fund							150.00
Sumbangan tahunan							2,545.00
Retret deposit							4,105.00
Sumbangan Gempa di Jogja							380.00
Lain-lain							20,250.69
Umum (social)							1,405.50
Total Pemasukan	\$1,937.00	\$ 1,483.90	\$ 5,429.07	\$ 1,857.00	\$1,421.00	\$1,518.00	\$ 78,082.76
Pengeluaran							
Publikasi		170.45					\$ 1,766.86
Liturgi	1,050.00	1,300.00	1,471.21	900.00	1,000.00	900.00	\$ 24,061.26
Konsumsi	475.00	383.55	1,354.05	350.20	250.00	511.40	\$ 17,296.19
Rohani	43.00		65.00	627.04		25.00	\$ 2,055.06
Umum (Sosial)							\$ 2,076.40
Sumbangan gempa jogja							\$ 1,600.00
Retret							\$ 5,099.89
Web Hosting						120.00	\$ 240.00
Lain-lain	777.00	49.00	59.00	65.00		98.00	\$ 27,803.02
Mudika							\$ 1,903.62
Sunday School			120.00				\$ 120.00
Total Pengeluaran	\$2,345.00	\$ 1,903.00	\$ 3,069.26	\$ 1,942.24	\$1,250.00	\$1,654.40	84,022.30
Saldo	(408.00)	(419.10)	2,359.81	(85.24)	171.00	(136.40)	(5,939.54)





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Berita WKICU dikirimkan secara cuma-cuma kepada seluruh Warga Katolik Indonesia dan simpatisan.

Sumbangan naskah dan pemasangan iklan dapat dikirimkan langsung ke alamat redaksi. Naskah untuk penerbitan berikutnya harus masuk selambat-lambatnya pada tanggal 15 dibulan sebelumnya.

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With about 200 print circulations and more online access, WKICU Bulletin has a pretty good coverage of the Indonesian Catholic in the Bay area. Let them know about your business, the words will get around and you will be helping WKICU at the same time.

Good combination ?
 I think so!

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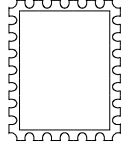
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WKICU PIKNIK 2008

**Aug 9, 2008 Tempat: Shoreline Park, Mt. View, CA
11:00AM**

Foods, Games,
Raffles and more!

Volunteer Needed !!
Umat diminta untuk membawa favorite desserts
untuk di share!
Contact person: hdidjaja@yahoo.com

