



Surat Redaksi

Tiipto Sugijoto

Saudara-saudari yang seiman didalam Kristus,

Di bulan Nopember dan Desember tahun ini kita sebagai penduduk negeri ini dan juga sebagai warga katolik Indonesia akan mengadakan dua pemilihan yang penting. Yang pertama adalah "Election 2008" dimana kita akan memilih Presiden AS serta memilih proposition2 seperti "Propostiion 8: Ban on same sex marriage", "Parental consent on abortion" dll. Presiden dan proposition2 tsb akan membentuk masa depan negara ini dan oleh karena itu kita yang berhak memilih wajib berpartisipasi. Umat Katolik terhitung sekitar 30% penduduk AS dan suara umat Katolik adalah suara yang cukup besar. Para uskup di AS telah mengeluarkan publikasi yang dapat dibaca di internet dan dikutip di berita WKICU bulan ini. Gereja Katolik mengajarkan kita "conscience" moral kebenaran yang akan membantu kita memberikan suara yang sesuai dengan ajaran Tuhan. Ajaran ini tidak berubah dari masa ke masa dan bukan berdasarkan perasaan kita pada waktu tertentu. Ajaran ini adalah suara Tuhan dihati kita. Saya harap kutipan di bulletin ini bisa membantu anda di masa pemilihan umum 2008 ini.

Pemilihan yang kedua adalah pemilihan Ketua Umum DP WKICU. Seperti kita ketahui, Bapak Hasan Didjaja telah menyelesaikan tugas jabatannya untuk periode 2005-2007 tetapi berhubung tidak adanya pengganti, beliau untuk

(Disambung ke halaman 4)

Catholic Voters and Election 2008

THIS NOVEMBER AMERICA FUTURE HANGS IN THE BALANCE CATHOLIC ACROSS THE NATION WILL HAVE THE RESPONSIBILITY TO MAKE THEIR VOICES HEARD.

MANY ISSUES ARE AT STAKE, SOME ARE MORE IMPORTANT THAN OTHERS NO ISSUE CAN BE IGNORED, BUT NONE ARE MORE CRUCIAL TO THE FOUNDATION OF OUR COUNTRY THAN ... LIFE AND FAMILY. THE FAMILY MUST BE STRENGTHENED, NOT REDEFINED.

HUMAN LIFE IS PARAMOUNT AND MUST BE PROTECTED FROM THE CONCEPTION TO THE NATURAL DEATH CATHOLIC HAVE BEEN INTEGRAL TO THE SUCCESS OF AMERICA SINCE THE BEGINING, ...CATHOLIC IMMIGRANTS HELPED BUILD THIS COUNTRY AND THEIR CHILDREN FOUGHT TO PRESERVE IT, NOW MORE THAN ANY OTHER FINE IN HISTORY A NEW GENERATION MUST STAND FOR TRUTH. THE STRENGTH OF OUR NATION IS NOT ONLY IN ITS MILITARY OR ECONOMY POWER, BUT IN OUR COMMITMENT TO MORAL VALUES FOR THE GOOD OF THE WORLD.

(Bersambung ke halaman 4)

JADWAL MISA KUDUS WKICU

Minggu-I, (14:30)

St. Stephen Church
601 Eucalyptus St. San Francisco, CA

Minggu-II, (16:00)

St. Justin Church
2655 Homestead Rd. Santa Clara, CA

Minggu-III, (16:00)

Holy Family Church
3880 Smith St. Union City, CA

Doa Rosary Local

Daerah Union City & sekitarnya:

Jadwal: Sabtu pertama tiap bulan 6:00 PM

Lokasi: 2900 Flint St., Union City, CA

Contact: Sdri. Tjhunina Harjati

(510) 324-2643 / (510) 299-6303

Daerah Santa Clara & sekitarnya:

Jadwal: Sabtu ke-empat tiap bulan 6:00 PM

Lokasi: 2801 Pruneridge Ave.,

Santa Clara, CA 95051

Contact: Sdri. Julia Didjaja

(408) 985-8302

Daerah San Francisco & sekitarnya:

Jadwal: Sabtu ke-empat tiap bulan 6:00 PM

Lokasi: 1478 17th Ave,

San Francisco, CA 94122

Contact: Sdri. Maryani Sukri

(415) 682-9201/(415) 218-9098

PD Kebangkitan Persekutuan Doa (terbuka untuk umum)

Minggu I

Jam: 6pm-8pm

Minggu III

Jam: 6pm-8pm

Tempat: Gereja Holly Name of Jesus

3240 Lawton St.,

San Francisco, CA 94122

(Green room, seberang gereja)

Contact person:

Riana 650-758-1660,

Budy 415-753-3911

Dewan
Pengurus
WKICU
2007 - 2009

Ketua Umum:
Hasan Didjaja

Pendamping Rohani:
Rm. Mutiara Andalas
Deacon H. Chuan Oey

Penasehat:

Hanafi Daud
Lim Hok Kan

Bendahara:

Merry Halim

**Hubungan Keuskupan
Oakland:**

Deacon Hock Chuan Oey

Seksi Misa:

Januar (SF)
Hasan Didjaja & Merry
Halim (SC)
Tjhunina (UC)

Seksi Musik:

Irene (SF)
Merry Halim (SC)
Tjhunina & Rina Harjati
(UC)

Seksi Konsumsi:

Ernawati (SF)
Volunteer Needed (SC)
Margaret Lin(UC)

Seksi Hall:

Iwan Soegiharto(SF)
Ben Liem (SC)
Winata Gunawan (UC)

Seksi Musik:

Irene (SF),
William Ie (SJ),
Riana Atmadjaja (UC)

Seksi Sosial/Charity:

Paul Sulistio

Seksi Mailing List:

Maya Pribadi
Edward Budiarto

Webmaster:

Christina Judio

Seksi Publikasi:

Tjipto Sugijoto

RCIA:

Iwan Soegiharto

Rosario:

Maryani Sukri (SF),
Julia Didjaja (SJ),
Tjhunina Harjati (UC)



How Does the Church Help the Catholic Faithful to Speak About Political and Social Questions?

A Well-Formed Conscience

17. The Church equips its members to address political and social questions by helping them to develop a well-formed conscience. Catholics have a serious and

lifelong obligation to form their consciences in accord with human reason and the teaching of the Church. Conscience is not something that allows us to justify doing whatever we want, nor is it a mere “feeling” about what we should or should not do. Rather, **conscience is the voice of God resounding in the human heart, revealing the truth to us and calling us to do what is good while shunning what is evil.** Conscience always requires serious attempts to make sound moral judgments based on the truths of our faith. As stated in the Catechism of the Catholic Church, “Conscience is a judgment of reason whereby the human person recognizes the moral quality of a concrete act that he is going to perform, is in the process of performing, or has already completed. In all he says and does, man is obliged to follow faithfully what he knows to be just and right” (no. 1778). ...

The Virtue of Prudence

19. The Church fosters well-formed consciences not only by teaching moral truth but also by encouraging its members to develop the virtue of prudence. Prudence enables us “to discern our true good in every circumstance and to choose the right means of achieving it” (*Catechism of the Catholic Church*, no. 1806). Prudence shapes and informs our ability to deliberate over available alternatives, to determine what is most fitting to a specific context, and to act decisively. Exercising this virtue often requires the courage to act in defense of moral principles when making decisions about how to build a society of justice and peace.

20. The Church’s teaching is clear that a good end does not justify an immoral means. As we all seek to advance the common good—by defending the inviolable sanctity of human life from the moment of conception until natural death, by defending marriage, by feeding the hungry and housing the homeless, by welcoming the immigrant and protecting the environment—it is important to recognize that **not all possible courses of action are morally acceptable.** We have a responsibility to discern carefully which public policies are morally sound. Catholics may choose different ways to respond to compelling social problems, but we cannot differ on our moral obligation to help build a more just and peaceful world through morally acceptable means, so that the weak and vulnerable are protected and human rights and dignity are defended.

Doing Good and Avoiding Evil

21. Aided by the virtue of prudence in the exercise of well-formed consciences, Catholics are called to make practical judgments regarding good and evil choices in the political arena.

22. There are some things we must never do, as individuals or as a society, because they are always incompatible with love of God and neighbor. Such actions are so deeply flawed that they are always opposed to the authentic good of persons. These are called “intrinsically evil” actions. They must always be rejected and opposed and must never be supported or condoned. ... It is a mistake with grave Moral consequences to treat the destruction of innocent human life merely as a matter of individual choice. A legal system that violates the basic right to life on the grounds of choice is fundamentally flawed.

24. Opposition to intrinsically evil acts that undercut the dignity of the human person should also open our eyes to the good we must do, that is, to our positive duty to contribute to the common good and to act in solidarity with those in need. As Pope John Paul II said, “**The fact that only the negative commandments oblige always and under all circumstances does not mean that in the moral life prohibitions are more important than the obligation to do good indicated by the positive commandment**” (*Veritatis Splendor*, no. 52). **Both opposing evil and doing good are essential obligations.**

27. Two temptations in public life can distort the Church’s defense of human life and dignity:

28. The first is a moral equivalence that makes no ethical distinctions between different kinds of issues involving human life and dignity. The direct and intentional destruction of innocent human life from the moment of conception until natural death is always wrong and is not just one issue among many. It must always be opposed.³

29. The second is the misuse of these necessary moral distinctions as a way of dismissing or ignoring other serious threats to human life and dignity. Racism and other unjust discrimination, the use of the death penalty, resorting to unjust war, the use of torture,⁴ war crimes, the failure to respond to those who are suffering from hunger or a lack of health care, or an unjust immigration policy are all serious moral issues that challenge our consciences and require us to act. **These are not optional concerns which can be dismissed.** Catholics are urged to seriously consider Church teaching on these issues. Although choices about how best to respond to these and other compelling threats to human life and dignity are matters for principled debate and decision, this does not make them optional concerns or permit Catholics to dismiss or ignore Church teaching on these important issues. Clearly not every Catholic can be actively involved on each of these concerns, but we need to support one another as our community of faith defends human life and dignity wherever it is threatened. We are not factions, but one family

Dikutip dari:

Forming Conscience for Faithful Citizenship

A Call to Political Responsibility from the Catholic Bishops of the United States.

<http://www.usccb.org/faihtfulcitizenship/FCStatement.pdf>

(Bersambung ke halaman 3)



It's Christmas Time!

Misa Natal WKICU 2008

25 Desember 2008

St Leander

550 W. Estudillo Avenue

San Leandro, CA 94577

Jam 3:00 sore

Pemilihan Ketua Umum WKICU Periode 2009-2010 akan dilaksanakan setelah misa.

(Sambungan dari halaman 2)

of faith fulfilling the mission of Jesus Christ.

30. The Vatican Congregation for the Doctrine of the Faith made a similar point: It must be noted also that a well-formed Christian conscience does not permit one to vote for a political program or an individual law which contradicts the fundamental contents of faith and morals. The Christian faith is an integral unity, and thus it is incoherent to isolate some particular element to the detriment of the whole of Catholic doctrine. A political commitment to a single isolated aspect of the Church's social doctrine does not exhaust one's responsibility towards the common good. (*Doctrinal Note on Some Questions Regarding the Participation of Catholics in Political Life*, no. 4)

Making Moral Choices

31. Decisions about political life are complex and require the exercise of a wellformed conscience aided by prudence. This exercise of conscience begins with outright opposition to laws and other policies that violate human life or weaken its protection. **Those who knowingly, willingly, and directly support public policies or legislation that undermine fundamental moral principles cooperate with evil.**

33. Prudential judgment is also needed in applying moral principles to specific policy choices in areas such as the war in Iraq, housing, health care, immigration, and others. This does not mean that all choices are equally valid, or that our guidance and that of other Church leaders is just another political opinion or policy preference among many others. Rather, we urge Catholics to listen carefully to the Church's teachers when we apply Catholic social teaching to specific proposals and situations. The judgments and recommendations that we make as bishops on specific issues do not carry the same moral authority as statements of universal moral teachings. Nevertheless, the Church's guidance on these matters is an essential resource for Catholics as they determine whether their own moral judgments are consistent with the Gospel and with Catholic teaching.

34. Catholics often face difficult choices about how to vote. This is why it is so important to vote according to a well-formed conscience that perceives the proper relationship among moral goods. **A Catholic cannot vote for a candidate who takes a position in favor of an intrinsic evil, such as abortion or racism, if the voter's intent is to support that position. In such cases a Catholic would be guilty of formal cooperation in grave evil. At the same time, a voter should not use a candidate's opposition to an intrinsic evil to justify indifference or inattentiveness to other important moral issues involving human life and dignity.**

35. There may be times when a Catholic who rejects a candidate's unacceptable position may decide to vote for that candidate for other morally grave reasons. Voting in this way would be permissible only for truly grave moral reasons, not to advance narrow interests or partisan preferences or to ignore a fundamental moral evil.

36. **When all candidates hold a position in favor of an intrinsic evil, the conscientious voter faces a dilemma.**

(Bersambung ke halaman 4)

Penasehat Liturgi:
Swan Oey

Ketua Liturgi:
Mega Goutama

Sunday School:
Wiwit Handyani
Stella Tejakusuma

Karismatik/Kebangkitan:
Riana Atmadjaja

WKICU MUDIKA:

Ketua Mudika:
Susanne Setijadi

Wakil Ketua:
SF:
Christian Hadidjaja,
Reggy Tjitradi,
Steffie Zainal
SJ:
Albert Hadiprodjo,
Xylia Galias

Penasehat/Pendamping:
Indriyanto Haryono,
Ingrid Supit

Sekretaris & Bendahara:
Wenny Teguh

Seksi Rohani:
Leny Tanuwijaya

Seksi Acara:
Stanley Nangoy
Albert Harjono
Ryan Wibawa
Vannia Galias
Felishya Vandasari

Social/Charity:
Kamelia Dalimartha
David Tedja

Publikasi:
Renata Adjisurya
Shandy Koeswanto

Seksi Konsumsi:
Liony Azali,
Victoria Budiman,
Putu Lie

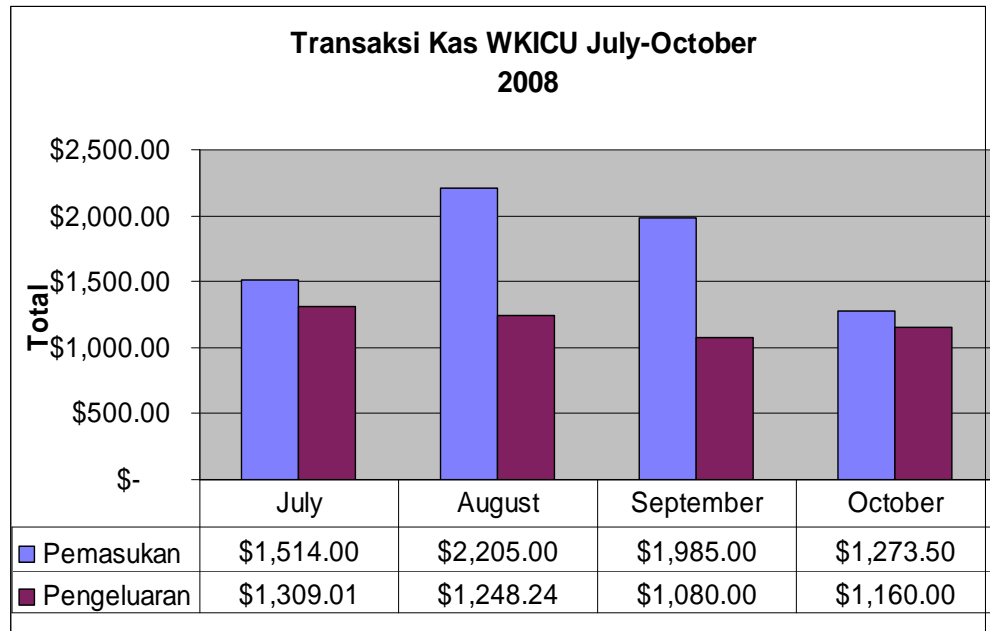
Seksi Musik:
William Ie

Transaksi Kas WKICU July - October 2008					
	July	August	September	October	Year To Date
Pemasukan					
Buletin Ads					340.00
Kolekte	1,514.00	2,205.00	1,985.00	1,273.50	55,884.07
Grace Lim Memorial Fund					150.00
Sumbangan tahunan					2,545.00
Retret deposit					4,105.00
Sumbangan Gempa di Jogja					380.00
Lain-lain					20,250.69
Umum (social)					1,405.50
Total Pemasukan	\$ 1,514.00	\$ 2,205.00	\$ 1,985.00	\$ 1,273.50	\$ 85,060.26
Pengeluaran					
Publikasi	168.01				\$ 1,934.87
Liturgi	900.00	900.00	950.00	950.00	\$ 27,761.26
Konsumsi	241.00	139.00		150.00	\$ 17,826.19
Rohani		25.00	130.00		\$ 2,210.06
Umum (Sosial)		184.24			\$ 2,260.64
Sumbangan gempa jogja					\$ 1,600.00
Retret					\$ 5,099.89
Web Hosting					\$ 240.00
Lain-lain				60.00	\$ 27,863.02
Mudika					\$ 1,903.62
Sunday School					\$ 120.00
Total Pengeluaran	\$ 1,309.01	\$ 1,248.24	\$ 1,080.00	\$ 1,160.00	88,819.55
Saldo	204.99	956.76	905.00	113.50	(3,759.29)

(Sambungan dari halaman 3)

The voter may decide to take the extraordinary step of not voting for any candidate or, after careful deliberation, may decide to vote for the candidate deemed less likely to advance such a morally flawed position and more likely to pursue other authentic human goods.

37. In making these decisions, it is essential for Catholics to be guided by a well-formed conscience that recognizes that all issues do not carry the same moral weight and that the moral obligation to oppose intrinsically evil acts has a special claim on our consciences and our actions. These decisions should take into account a candidate's commitments, character, integrity, and ability to influence a given issue.



(Sambungan dari halaman 1)

67 MILLION CATHOLICS IN AMERICA WORKING ALONG SIDE COUNTLESS OTHERS, WE CAN PROTECT THE VALUES. THIS GREAT NATION WAS BUILT UPON LIFE, FAITH, AND FAMILY THIS ELECTION DAY, EVERYTHING YOU HOLD SACRED. WE NEED YOU VOTE, VOTE YOUR CONSCIENCE

Note: Dikutip dari CatholicVote.com

(Sambungan dari halaman 1)

sementara meneruskan tugasnya di tahun pertama periode ini. Setelah misa Natal tahun ini, WKICU akan mengadakan pemilihan Ketua Umum DP period 2009-2010.

WKICU adalah wadah umat Katolik Indonesia yang dijalankan oleh umat untuk umat yaitu kita sendiri. Kemajuan dan sukses WKICU tergantung bukan pada orang lain tetapi kita semua. Sebagai umat Katolik, kita semua dipanggil untuk "do good and avoid evil" berbuat kebaikan dan menjauhi kejahatan. Tapi sering kali kita hanya memikirkan bagian kedua dari ajaran ini. Dimisa kita meminta pengampunan dosa dari Tuhan dan sekali-sekali kita meminta sakramen pengakuan dosa karena kita telah jatuh kedalam kejahatan. Semua ini tertuju kebagian kedua dari "Do good and avoid evil".

What about "Do good ?" Marilah kita sejenak memikirkan apa yang dapat kita lakukan yang terhitung "Do good". Menurut pendapat saya, WKICU adalah wadah katolik dimana kita sebagai umat Katolik dengan mudah mendapatkan kesempatan untuk berbuat baik "Do good" kepada sesama dengan membantu di WKICU. Membantu bukan berarti kita semua mesti mencalonkan diri sebagai Ketua sebab tugas2 ketua itu penting dan cukup berat. Jika anda merasa atau mengenal orang yang berkualitas sebagai ketua, saya mohon untuk mencalonkan diri atau orang tsb. Jika tidak, masih banyak jabatan2 di DP yang dapat anda bantu demi kemajuan WKICU. And for you to "do good".



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<http://www.wkicu.net>

Alamat Redaksi:
 1055 N. Capitol Ave #157
 San Jose, CA 95133

Berita WKICU dikirimkan secara cuma-cuma kepada seluruh Warga Katolik Indonesia dan simpatisan.

Sumbangan naskah dan pemasangan iklan dapat dikirimkan langsung ke alamat redaksi. Naskah untuk penerbitan berikutnya harus masuk selambat-lambatnya pada tanggal 15 dibulan sebelumnya.

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Untuk pemasangan iklan di bulletin WKICU dapat mengirimkan email ke psulistio@hotmail.com

\$10/bulan
 atau
 \$120/tahun

With about 200 print circulations and more online access, WKICU Bulletin has a pretty good coverage of the Indonesian Catholic in the Bay area. Let them know about your business, the words will get around and you will be helping WKICU at the same time.

Good combination ?
 I think so!



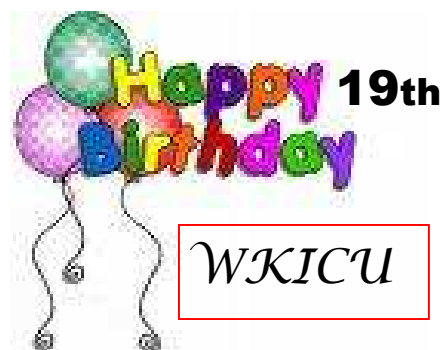
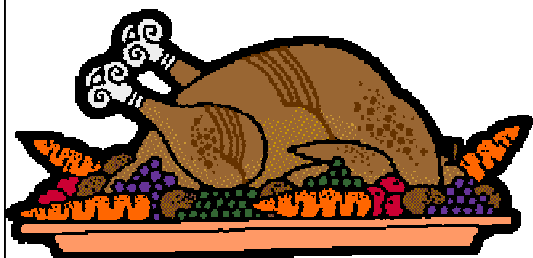
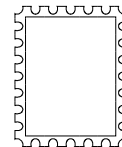
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San Jose, CA 95133



Dewan Pengurus WKICU mengundang saudara/I untuk hadir pada

Misa Kudus WKICU

Minggu ke 3

Nopember 16, 2008

Untuk menyambut Thanksgiving dan merayakan HUT WKICU

Tempat: Gereja Holy Family

3880 Smith St. Union City, CA 94587

Waktu: Jam 4 sore (16:00 PM)

Perayaan ekaristi akan dilanjutkan dengan acara ramah tamah /makan malam bersama.